

# ***TOYS 4 KIDS***

**20<sup>th</sup> ANNUAL**

**Team Bass Tournament**

**December 11, 2010**

**Safelight to 3 PM, 5 Bass per Team, Sign-up by Mail or at the City Ramp  
in Clewiston on Tournament Morning.**

**Weigh-in at Roland & Mary Ann Martin's Marina, 2 people per Team.  
Entry \$50.00 & 2 NEW UNWRAPPED TOYS (any type) !**

**95% Payback in Cash & Prizes**

## **SPONSORS**

***Roland and Mary Ann Martin's Marina***

***Hendry County Tourist Development Council***

***Charlie's Worms***

***Equalizer Scales    Eagle Claw Hooks***

***Storm Boats    Gambler/Bang***

**BASS BUSTERS**

**Team Tournament Trails**

# Entry Form

## Boat Owner

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Signature \_\_\_\_\_

Email: \_\_\_\_\_

## Partner

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phone# \_\_\_\_\_

Signature \_\_\_\_\_

Email: \_\_\_\_\_

The signatures above release and hold harmless all sponsors and tournament officials and committee members from any and all liability before during or after this tournament.

## Rules and Regulations

1. **Entry Fee:** The entry fee is \$50.00 and **TWO (2) NEW UNWRAPPED TOYS OF YOUR CHOICE.** Launch Positions are determined by the order in which the entries are received. **NO PARTIAL PAYMENTS ARE ACCEPTED. CASH ONLY AT THE RAMP.**
2. **Big Bass Jackpot:** the entry for the Big Bass Jackpot is included in the team entry fee. There will Be a 1<sup>st</sup> and 2<sup>nd</sup> place Big Bass paid from the

field and the funds will be split 60% 1<sup>st</sup> & 40% 2<sup>nd</sup>.

3. **Dead Fish Penalty:** One quarter pound (.25) will be deducted for each dead fish.
4. **Tackle and Equipment:** Only artificial baits may be used with the exception of pork type strips, etc... Only casting, spin-casting or spinning rods may be used and no rods over 9 feet in length. No fly rods. No trolling and No Airboats.
5. **Care of Fish:** Teams Must use all reasonable care in handling and keeping of fish to keep them alive and in good condition for release after weighing. All boats must have at least one live-well capable of sustaining their catch. No Stringer. No Culling fish at the Dock.
6. **Boat Inspection:** Each boat will be inspected prior to tournament take-off. Each angler must also have the appropriate safety equipment.
7. **Polygraph Test:** Each angler fishing this tournament agrees that they will accept a polygraph test is requested by the tournament committee.
8. No Radios or Cell Phones While Fishing, Emerg. Only!
9. **RAFFLES:** There will be RAFFLES held during the weigh-in of this event. Ticket will be sold for \$1.00 for (1) , \$ 5.00 for (7) , \$10.00 for (20)

**SEE YOU ALL AT THE RAMP WITH YOUR  
“TOYS”**

**Send Your Entry & Check  
TO:**

**S & S Promotions, Inc.  
9007 60<sup>th</sup> Avenue East  
Bradenton, Florida 34202**

**FOR DETAILS CALL  
DAVE AUMEND (863) 805-8750  
CHRIS FICKEY (941) 232-9539**